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96/32 U.S. PTO

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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.  
**518/K16-106***Total Pages**First Named Inventor or Application Identifier***Michael HUNG***Express Mail Label No.***APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

- |   |  |
|---|--|
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form<br/><i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification <span style="float: right;">[Total Pages 9]<br/><i>(preferred arrangement set forth below)</i></span></p> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings <i>(if filed)</i></li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input checked="" type="checkbox"/> Drawing(s) <i>(35 USC 113)</i> <span style="float: right;"><i>[Total sheets - 6]</i></span></p> <p>4. Oath or Declaration <span style="float: right;"><i>[Total Pages - 2]</i></span></p> <ul style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/><i>(for continuation/divisional with Box 17 completed)</i><br/><b><i>[Note Box 5 below]</i></b></li> <li>i. <input type="checkbox"/> <b><u>DELETION OF INVENTOR(S)</u></b><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> <p>5. <input type="checkbox"/> Incorporation By Reference<br/><i>(usable if Box 4b is checked)</i><br/>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> | <p>6. <input type="checkbox"/> Microfiche Computer Program <i>(Appendix)</i></p> <p>7. Nucleotide and/or Amino Acid Sequence Submission<br/><i>(if applicable, all necessary)</i></p> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy <i>(identical to computer copy)</i></li> <li>c. <input type="checkbox"/> Statement verifying identity of above copies</li> </ul> |
|---|--|

**ACCOMPANYING APPLICATION PARTS**

- 8.  Assignment Papers (cover sheet & document(s))
- 9.  37 CFR 3.73(b) Statement  Power of Attorney  
*(when there is an assignee)*
- 10.  English Translation Document *(if applicable)*
- 11.  Information Disclosure  Copies of IDS  
Statement (IDS)/PTO-1449  
Citations
- 12.  Preliminary Amendment
- 13.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
- 14.  Small Entity Statements (cover sheet & document(s))  
 Statement filed in prior application, Status still proper and desired
- 15.  Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*
- 16.  Other Change of Address

## 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

 Continuation       Divisional       Continuation-in-part (CIP)      of prior application No. \_\_\_\_\_**18. CORRESPONDENCE ADDRESS**

WENDEROTH, LIND & PONACK  
Southern Building - Suite 700  
805 Fifteenth Street, N.W.  
Washington, D.C. 20005

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THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEE FOR THIS PAPER TO DEPOSIT  
ACCOUNT NO. 23 0975.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :  
Michael HUNG :  
Serial No. NEW : ATTN: APPLICATION BRANCH  
Filed February 13, 1998 : Attorney Docket No.  
SHUTTLE VALVE OF A : 518/K16-106  
RECIPROCATING PNEUMATIC  
MOTOR FOR HYDRAULICS

**PATENT OFFICE FEE TRANSMITTAL FORM**

Assistant Commissioner for Patents,  
Washington, D.C.

Sir:

Attached hereto is a check in the amount of \$395.00 to cover Patent Office fees relating to filing the following attached papers:

New application . . . . . \$395.00

A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

*The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.*

Respectfully submitted,

Michael HUNG

By:



Nils E. Pedersen  
Registration No. 33,145  
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February 13, 1998

[Check No. 22311 ]

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**518/K16-106**  
SHUTTLE VALVE OF A :  
RECIPROCATING PNEUMATIC :  
MOTOR FOR HYDRAULICS :  
\_\_\_\_\_

**COVER LETTER RE: DECLARATION SUPPORTING CLAIM**  
**FOR SMALL ENTITY STATUS**

Assistant Commissioner for Patents,  
Washington, D.C.

Sir:

Submitted herewith is a Declaration Supporting Claim for Small Entity Status in  
the subject application.

Respectfully submitted,

Michael HUNG

By:

  
Nils E. Pedersen  
Registration No. 33,145  
Attorney for Applicant

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February 13, 1998